## DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration** 

[RTID 0648-XA635]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION**: Notice of public meeting via webinar

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Monday, November 30, 2020 at 12:45 p.m. Webinar registration URL information:

https://attendee.gotowebinar.com/register/6828171028913385741

## **ADDRESSES:**

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** 

Agenda:

The Committee will discuss draft alternatives and draft environmental impacts

analysis from the Groundfish Plan Development Team for 2021 US/CA total allowable

catches (TACs) for U.S./Canada Eastern Georges Bank (GB) cod, Eastern GB haddock,

and GB yellowtail flounder; 2021-2023 specifications for half of the groundfish stocks;

and white hake rebuilding; and receive an update on a preliminary analysis of a universal

sector exemption for redfish, pollock, and haddock. The Committee will consider work of

the Groundfish Plan Development Team and recommendations from the Groundfish

Advisory Panel and make recommendations to the Council for final action on

specifications and a white hake rebuilding plan, as appropriate. They will receive a brief

update on the party/charter limited entry "strawman" project and discuss other business

as necessary.

Although non-emergency issues not contained in this agenda may come before

this group for discussion, those issues may not be the subject of formal action during

these meetings. Action will be restricted to those issues specifically listed in this notice

and any issues arising after publication of this notice that require emergency action under

section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the

Council's intent to take final action to address the emergency

**Special Accommodations** 

This meeting is physically accessible to people with disabilities. Requests for sign

language interpretation or other auxiliary aids should be directed to Thomas A. Nies,

Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This

meeting will be recorded. Consistent with 16 USC 1852, a copy of the recording is

available upon request.

Authority: 16 U.S.C. 1801 et seg.

Dated: November 9, 2020.

Diane M. DeJames-Daly,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

[FR Doc. 2020-25127 Filed: 11/12/2020 8:45 am; Publication Date: 11/13/2020]